U.S. Department of Commerce Patent and Trademark Office PATENT

## AMENDMENT TRANSMITTAL FORM

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Attorney Docket No.: 010455

In Re Application of: Haim Weissman

Serial Number: 09/943,887 Filed: August 30, 2001 Examiner: John J. Lee Group Art Unit: 2684

Dear Sir:

Transmitted herewith for filing is a Response to Office Action in the above identified application.

Total*   42   58   0   x \$18 = \$0     Independent**   4   6   0   x \$86 = \$0     Multiple Dependent Claim(s):	CLAIMS	(a) Number Remaining After Amendment	Number Previously Paid For	Extra Claims	Large Entity Fee	Fee Paid	
Multiple Dependent Claim(s):	Total*	42	58	0	x \$18=	\$0	
EXTENSION FEES  One Month  Two Months  S420  Transmitted  Trace Months  TERMINAL DISCLAIMER  TITHE Months  Total FEE  Tot	Independent**	4	6 .	0	x \$86 =	\$0	
EXTENSION FEES  Two Months  \$420  Three Months  \$550  TERMINAL DISCLAIMER  TERMINAL DISCLAIMER  TERMINAL DISCLAIMER  Three Months  \$110  Total FEE  Total FEE  Total FEE  The Commissioner is less than 3, enter 0 in column c.  Total FEE  The Commissioner is hereby authorized to charge payment of any additional fees which may be required, or credit any overpayment to said Deposit Account No. 17-0026 of QUALCOMM Incorporated the amount of \$ is enclosed for fee processing.  The Commissioner is hereby authorized to charge payment of any additional fees which may be required, or credit any overpayment to said Deposit Account No. 17-0026. A duplicate of this sheet is enclosed for fee processing.  The Commissioner is further hereby authorized to charge to said Deposit Account No. 17-0026, pursuant to 37 CFR 1.25(b), any fee whatsoever which may become properly due or payable, as set forth in 37 CFR 1.16 to 37 CFR 1.18 inclusive, for the entire pendency of this application without speaifie additional authorization.  Date: August 23, 2004  Signature:  Donald C. Kordich, Reg. No. 38,213  Phone No. (858) 658-5928  CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))  I hereby certify that this correspondence is, on the date shown below, being:  MAILING  Geposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to the Commissioner for Parents, P.O. Box 1450, Alexandria, VA. 22313-	Multiple Dependent Claim(s):				\$290	\$	
Three Months    Three Months   S950   \$	☐ One Month				\$110	\$	
TERMINAL DISCLAIMER  S110  S  "If the number in column a is less than 20, enter 0 in column c.  "If the number in column a is less than 3, enter 0 in column c.  "If the number in column a is less than 3, enter 0 in column c.  "If the number in column a is less than 3, enter 0 in column c.  "If the number in column a is less than 3, enter 0 in column c.  "If the number in column a is less than 3, enter 0 in column c.  "If the number in column a is less than 3, enter 0 in column c.  "If the number in column a is less than 3, enter 0 in column c.  TOTAL FEE  \$  TOTAL FEE  \$  "If the number in column a is less than 20, enter 0 in column c.  TOTAL FEE  \$  TOTAL FEE  \$  TOTAL FEE  \$  ***  TOTAL FEE  \$  **  **  **  **  **  **  **  **  *	EXTENSION FEES  Two Mo			wo Months	\$420	\$	
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**If the number in column a is less than 3, enter 0 in column c.  4.	TERMINAL DISCLAIMER				\$110	\$	
5. Please charge Deposit Account No. 17-0026 of QUALCOMM Incorporated the amount of \$\frac{1}{2}\$. The Commissioner is hereby authorized to charge payment of any additional fees which may be required, or credit any overpayment to said Deposit Account No. 17-0026. A duplicate of this sheet is enclosed for fee processing.  6. The Commissioner is further hereby authorized to charge to said Deposit Account No. 17-0026, pursuant to 37 CFR 1.25(b), any fee whatsoever which may become properly due or payable, as set forth in 37 CFR 1.16 to 37 CFR 1.18 inclusive, for the entire pendency of this application without specific additional authorization.  Date: August 23, 2004  Signature:  Donald C. Kordich, Reg. No. 38,213  Phone No. (858) 658-5928  Atm: Patent Department  5775 Morehouse Drive  San Diego, California 92121-1714  Telephone: (858) 658-5787  Facsimile: (858) 658-2502  CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8(a))  I hereby certify that this correspondence is, on the date shown below, being:  MAILING  deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-	*If the number in co	olumn a is less than 20, column a is less than 3,	TOTAL FEE	\$			
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